

Club Health Assessment for District A 1 through December 2021

| WIERWATION | M. | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------------------------------|-------------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|-------------------------------------------------|-----------------------|------|------------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt S | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more than one year in appears i | repeat | | Notes the If officers than do not havea an active | 12 month | \$ | |
| Clubs les | ss than two years old | t | | | | | | | | | | | | | | | | |
| 143347 Pc | ort Stanley Lioness | 10/29/2020 | Active | 21 | 1 | 2 | -1 | -4.55% | 5 21 | 1 | 0 | | | N | | 0 | | |
| 146090 Wy | oming Lioness | 05/03/2021 | Active | 9 | 0 | 3 | -3 | -25.00% | 0 | 0 | 1 | | 2 | N | M,MC | 1 | | \$39.15 |
| Clubs m | ore than two years o | ld | | | | | | | | | | | | | | | | |
| | SA CRAIG & DISTRICT | 05/12/1971 | Active | 25 | 0 | 0 | 0 | 0.00% | 5 27 | | 0 | | | N | | 0 | | |
| Exc A | Award (06/30/2017, 06/30/20 | 18, 06/30/20 | | ! | | | | | | | | | | | | | | |
| 14507 AR | KONA | 02/21/1948 | Active | 19 | 0 | 1 | -1 | -5.00% | 5 15 | 57 | 0 | | 5 | | P,T,VP,MC,SC | 24+ | | |
| Exc A | Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | |] |
| 14508 BE | LLE RIVER | 12/14/1944 | Active | 44 | 1 | 2 | -1 | -2.22% | 45 | 29 | 1 | | 3 | R | | 1 | | |
| | Award (06/30/2017, 06/30/20 | • | | [| | | | | | | | | | | | | | ļ |
| 14509 BE | LMONT | 11/19/1956 | Active | 35 | 1 | 4 | -3 | -7.89% | 38 | 20 | 0 | | | N | | 6 | | |
| 14511 CH | IATHAM | 03/24/1949 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 2 | N | | 0 | | |
| | Award (06/30/2018, 06/30/20 | | | | | | | | | | | | | | MO 00 | | | ļ |
| 14512 DE | | 03/24/1971 | Active | 56 | 1 | 1 | 0 | 0.00% | 5 40 | 47 | 0 | | 2 | R | MC,SC | 0 | | |
| 14513 DC | RCHESTER | 04/14/1954 | Active | 50 | 3 | 3 | 0 | 0.00% | 48 | 20 | 0 | | 4 | N | | 0 | | \$937.52 |
| | Award (06/30/2019, 06/30/20 | | | | | | | | | | | | | | VP | | | ļ |
| | ITTON & DISTRICT | 11/03/1966 | Active | 25 | 0 | 4 | -4 | -13.79% | 32 | 3 | 0 | | 3 | R | VP | 0 | | ļ |
| | Award (06/30/2018, 06/30/20 SEX & DISTRICT L C | 20) 05/10/1977 | Activo | 9 | 1 | 6 | -5 | 25 740/ | 16 | 21 | 0 | | | | M,VP,MC,SC | 24+ | | |
| | Award (06/30/2018) | 00/10/10/1 | Active | 9 | ' | O | -5 | -35.71% | 16 | 21 | " | | | | | 24+ | | |
| | ENCOE DISTRICT | 09/12/1974 | Active | 37 | 0 | 3 | -3 | -7.50% | 5 44 | 22 | 0 | | | N | MC,SC | 24+ | | \$159.30 |
| 40119 HI | SHGATE & DIST | 06/30/1981 | Active | 24 | 0 | 0 | 0 | 0.00% | | | 1 | | 4 | R | M,VP,MC,SC | 2 | | |
| 38598 HY | DE PARK & DISTRICT L C | 06/02/1980 | Active | 23 | 1 | 5 | -4 | -14.81% | | 1 | 1 1 | | 2 | N | | 6 | | |
| | Award (06/30/2017) | 00/02/ 1000 | Active | 23 | ' | 3 | -4 | -14.017 | | ' | ' | | 2 | IN | | U | | |
| | DERTON & DISTRICT L C | 04/27/1954 | Active | 53 | 1 | 2 | -1 | -1.85% | 5 55 | 4 | 0 | | | N | | 24+ | | \$400.46 |
| 14516 KIN | NGSVILLE | 05/03/1933 | Active | 28 | 0 | 4 | -4 | -12.50% | | 5 | 0 | | 2 | N | | 2 | | |
| | Award (06/30/2021) | | 7.0070 | 20 | Ū | 7 | - | 12.007 | . 20 | J | | | _ | | | - | | |
| 33216 LA | | 01/19/1977 | Active | 25 | 2 | 0 | 2 | 8.70% | 5 21 | | 0 | | | N | | 6 | | |
| | | | | I | | - | • | | • | | | | | | | - | I | I |

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Page 1 of 3

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Club Health Assessment for District A 1 through December 2021

| WIERNA | TIONAL | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|----|---|-------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more that one year in appears i | repeat | | Notes the I officers that do not have an active | 12 months | \$ | |
| | c Award (06/30/2021) | 10/11/1005 | | | | | | | | | | | | | VP,MC,SC | | | |
| | LEAMINGTON | 12/11/1925 | Active | 13 | 0 | 0 | 0 | 0.00% | | | 1 | | 5 | | | 2 | | |
| | LIGHTHOUSE COVE & DIST | 09/16/1983 | Active | 22 | 6 | 1 | 5 | 29.41% | 14 | 1 | 0 | | 2 | | M,VP,MC,SC | 24+ | | |
| | cc Award (06/30/2021) LONDON CENTRAL | 06/28/1921 | Activo | 26 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | | 1 | | |
| | LONDON EAST | 03/13/1951 | Active | 26 | 0 | 0 | 0 | 0.00% | | 4 | | | 0 | N | VP,MC | • | | |
| | | | Active | 26 | 2 | 1 | 1 | 4.00% | | 1 | 0 | | 3 | R | , | 0 | | |
| | London West | 11/27/2018 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 2 | | | N | TM 00 | 1 | | |
| | LUCAN DISTRICT L C | 09/13/1948 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | | 3 | | | N | T,M,SC | 24+ | | |
| 38049 | MELBOURNE & DISTRICT L C | 02/29/1980 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | MC,SC | 24+ | | |
| 14524 | MT BRYDGES | 04/30/1948 | Active | 46 | 15 | 3 | 12 | 35.29% | 34 | 9 | 1 | | | N | VP,MC,SC | 15 | | |
| 14525 | PARKHILL | 05/22/1939 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | 3 | R | M,VP,MC,SC | 2 | | |
| 14526 | PETROLIA | 10/24/1932 | Active | 58 | 0 | 2 | -2 | -3.33% | 59 | 29 | 0 | | | N | MC | 0 | | |
| Ex | cc Award (06/30/2017) | | | Ì | | | | | | | | | | | | | | |
| | POPLAR HILL & DISTRICT L C | 03/22/1979 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | 2 | R | MC | 1 | | |
| | c Award (06/30/2018) | | | 1 | | | | | | | | | | | | | | |
| 14527 | PORT STANLEY | 11/04/1959 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 5 | 0 | | 2 | R | MC | 0 | | \$904.53 |
| 14528 | RODNEY | 12/22/1972 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 6 | | 13 | R | T,M,VP,MC,SC | 5 | | |
| 14530 | SARNIA | 09/21/1932 | Active | 16 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 3 | | P,M,VP,MC,SC | 24+ | | |
| 14529 | ST THOMAS | 10/28/1930 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | MC,SC | 0 | | \$79.95 |
| Ex | cc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 14532 | STONEY POINT | 05/07/1971 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 6 | | 5 | R | P,T,M,VP,MC SC | 24+ | | |
| 14533 | STRATHROY | 05/29/1924 | Active | 33 | 2 | 1 | 1 | 3.13% | 31 | 33 | 1 | | 2 | N | MC | 1 | | |
| 106981 | STRATHROY CARADOC | 12/04/2009 | Active | 19 | 0 | 1 | -1 | -5.00% | 19 | 3 | 0 | | 2 | | VP | 0 | | |
| Ex | c Award (06/30/2017, 06/30/20 | 18, 06/30/20 | | 1 | | | | | | | | | | | | | | |
| | TECUMSEH LAKESIDE & DISTRICT | 06/29/2002 | Active | 5 | 0 | 0 | 0 | 0.00% | 7 | | 6 | | | | VP,MC,SC | 24+ | | |
| 14535 | Thorndale | 04/28/1947 | Active | 42 | 0 | 1 | -1 | -2.33% | 44 | 28 | 0 | | | N | SC | 16 | | |
| | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District A 1 through December 2021

| ZERNATION | | Status | atus Membership | | | | | | | | | Reports | | | | | | |
|-------------------------------|-----------------|-----------------|------------------------------|---|---------------------------|----------------------|------------|----------|-----------------------------------------------------|-----------|-----------------------------------------|-----------------------|-------------------------------|---------------|------------------------------------------------|--------------------|--------------------------------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | s t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | Number of times | If below | | | | If net los | s | | If no | When | Number | | Notes the If | | | | |
| | | on status quo | 15 | | | | is greate | r | | report in | 3 more that | n of | | officers than | | | | |
| | | within last | members | S | | | than 20% | 6 | | months | one year | repeat | | do not havea | ppears in | | | |
| | | two years | appears | i | | | appears | i | | appears | in appears i | n terms | | an active | red | | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | |
| 14536 TILBURY | 06/22/1934 | Active | 26 | 0 | 5 | -5 | -16.13% | 6 31 | 12 | 1 | | 2 | R | M,MC,SC | 24+ | | | |
| 14539 WHEATLEY | 12/02/1948 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 10 | | 2 | | 3 | R | | 7 | | | |
| Exc Award (06/30/2017, 06/30/ | 2018) | | | | | | | | | | | | | | | | | |
| 14540 WINDSOR | 03/12/1920 | Active | 45 | 0 | 0 | 0 | 0.00% | 6 45 | | 0 | | | N | MC | 0 | | \$299.88 | |
| 14543 WYOMING | 03/18/1953 | Active | 51 | 2 | 2 | 0 | 0.00% | 6 54 | 27 | 1 | | | N | | 0 | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | lub ame | | | narter Date | | Curren Status | _ | Cancellation Date | | | | | | | | | | | |
|-----------------------------------|----------------|------------|-------|-------|----------------|---------------|----------------------|---------------------------|-------------------------------------|----------------------------------------|--------------------------------------|-------------|----------------------|-------------------------------------------|----------------------------------------|----|---|-------------------|--------|------------------------------|
| | LUEW. ARNIA | ATER LIO | NS OF | 12/3 | 31/198 | 32 C a | ancelled | (6*) (| 07/29/2020 | | | | | | | | | | | |
| Current \ Total N Clubs C Count C | New (| | Club | | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost C | ancelled for on-Financial |
| 41 | 0 | 0 | 0 | 1,162 | 39 | 58 | -19 | -1.61% | 1,179 | 28 | 27% | 10% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.